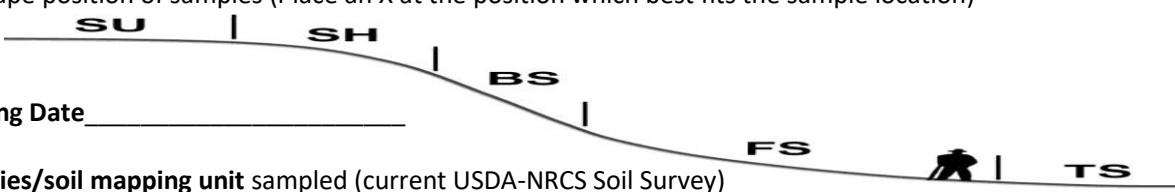


**Cover Crop Initial Samples (\$90 per sample)**  
**2023-2024 (Fiscal Year 2024) DNR – SWCP Cover Crop Cost Share Sample Form**

1. Name(s) \_\_\_\_\_
2. Address \_\_\_\_\_
3. Telephone(s) \_\_\_\_\_
4. E-mail address(es) (to receive electronic receipts and reports) \_\_\_\_\_
5. District employee e-mail (to send electronic receipts) \_\_\_\_\_
6. County (where sample taken) \_\_\_\_\_ Soil and Water Conservation District County \_\_\_\_\_
7. Farm, Tract, and Field Numbers from Conservation Plan \_\_\_\_\_
8. Field nickname or identifier for results report (example: Dad's Back Forty) \_\_\_\_\_
9. Circle which best describes the field's **crop rotation** over the past 5 years:  
*Continuous corn    Continuous soybeans    Corn/soybean    Corn/Soybean/Wheat    Other* \_\_\_\_\_
10. Circle which best describes the field's **tillage** over the past 5 years:  
*No Till    Rotational No Till    Reduced/Conservation Tillage    Intensive tillage*
11. Circle which best describes the field's **planned crop rotation** for the next 5 years:  
*Continuous corn    Continuous soybeans    Corn/soybean    Corn/Soybean/Wheat    Other* \_\_\_\_\_
12. Circle which best describes the field's **planned tillage** over the next 5 years:  
*No Till    Rotational No Till    Reduced/Conservation Tillage    Intensive tillage*
13. Any prior covers crops in this field?    Yes    No    If yes, which years?    2015    2016    2017    2018    2019    2020
14. If in continuous cover crops > 5 years, how many total years in cover crops? \_\_\_\_\_
15. Has **manure** been applied over the past 5 years?    Yes    No
16. If so, what type (*swine, cattle, poultry, etc.*)? \_\_\_\_\_ How many tons per acre? \_\_\_\_\_
17. Circle how manure was applied: *Surface    Injected    Incorporated    Other* \_\_\_\_\_
18. Landscape position of samples (Place an X at the position which best fits the sample location)  

19. **Sampling Date** \_\_\_\_\_
20. **Soil series/soil mapping unit** sampled (current USDA-NRCS Soil Survey) \_\_\_\_\_

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21. **Sample Latitude, Longitude** (decimal degrees; Ex. 39.74943, -105.020089) Lat. \_\_\_\_\_ Long. \_\_\_\_\_
22. Name of **person taking sample** \_\_\_\_\_ Which best describes the person taking the sample?  
*Farmer/Land Owner    Family Member/employee    Agronomist/Soil Scientist    District Employee*